



# EAST PECKHAM PARISH COUNCIL

The Parish Office, Jubilee Hall, Pippin Road, East Peckham, Tonbridge, Kent, TN12 5BT

Clerk to the Council, Miss. E. Ellis, Telephone/answerphone: 01622 871309

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## To Members of East Peckham Parish Council's Climate Change & Community Resilience Committee

You are requested to attend a meeting of the committee on **9<sup>th</sup> February 2023** at 6:30PM in the Meeting / Committee Room at the Jubilee Hall, Pippin Road, East Peckham, TN12 5BT.

**2<sup>nd</sup> February 2023**      **J. Perretta**      **Assistant Clerk of the Council**

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## Minutes

- 1 Apologies for absence. To receive and approve any apologies –**
- 1.2 All those present - - Cllrs T. Fryer, M. Williams, D. Seal, 2 residents and assistant clerk.**
- 2 To agree any previous relevant minutes – Minutes agreed.**  
**Proposer – T. Fryer**  
**Seconder – D. Seal**  
**Show of hands**
- 3 Assistant clerk to present an update on progress of resolutions from the meeting held on 06.12.2022.**
- 3.1 Public toilet load test -** Load test has been actioned on the public toilets to reduce costs of electricity. Clerk waiting on the report from the contractor.  
Warm hub event will not continue due to lack of interest.
- 3.2 LED internal light change information and total cost –** Internal LED lights work has been completed at a total cost of £6145.00.
- 3.3 Car Charging –** see point 4.
- 3.4 Safe spaces funding –** update all on lotteries decision – deferred to full council meeting.
- 4 – 4.6 To discuss having a car charging facility in the village and share feedback given to online survey –**  
Clerk has confirmed only 5 residents have fed back from the online survey to say they would like to have a car charging point. Clerk has had an article added to the parish magazine for March addition asking residents to feed back if this is what they would like. Council discussed the charge times, location, security, how it would be paid for. It was resolved that the assistant clerk would contact TMBC to see if a charge point can be installed on their land behind the Methodist Church. JP to update committee at the next meeting.  
**Proposed – T. Fryer**  
**Seconder – M. Williams**  
**Show of hands.**

## **5 Solar Panels -**

**5.1 To discuss completion of solar panel works.-** It was explained the solar panels have been installed and the contractor is awaiting N Power to do some external works before the system can be signed off. Once the system is installed it is requested that we take a monthly meter reading to monitor usage and to document energy savings.

**5.2 To confirm instructions/information has been given from contractor. -** Deferred

**6 To discuss and share any food waste/bank initiatives.** A resident discussed ways to help food waste. To install a donation bin in the meeting room at the hall for those who are in need to take free of charge. To put adverts in the village magazine to highlight the volume of food waste in the average household and to add recipes. The article will also encourage residents to share food waste/economical recipe ideas. To post regular posts on social media highlighting food waste and how this can be better tackled. There is a government agency called wrap and a website called love food hate waste. It was agreed the assistant clerk would advertise on the Facebook page the food waste action week held on 6<sup>th</sup> – March. D. Seal will contact the magazine editor to have this information added and will ask S. Hudson to include food waste information and recipe ideas to her community fridge posts. It was agreed leaflets would be produced to hand out at the community fridge event.

**All agreed.**

## **7 Emergency Plan –**

**7.1 D. Seal to update all present on the responses from volunteer contacts as agreed (point 6) of previous minutes. Deferred**

**7.2 To arrange and allocate a volunteer to deliver leaflets to Little Mill and Snoll Hatch asking for volunteers.**

D. Seal has deferred point 7.2.

D. Seal has confirmed the National Flood Forum is spending the next year creating a plan to include legal responsibilities for gullies, bushes, trees etc. This will confirm who is responsibility.to maintain and repair.

## **8 Community Action**

To discuss actions that can be taken in the community to support eco friendly measures and cost of living crisis.

Food bank? – It was discussed and decided not to proceed with a food bank at this time.

Clothing/homeware donation drop? – It was discussed and decided not to go ahead with this due to logistics and lack of volunteers.

**All agreed**

**9 Fly tipping - To discuss ways to prevent waste and misuse of Parish Council bins.** JP has confirmed the Parish Council bins are now kept locked. It was resolved to look at adding to the CCTV and a light to be fixed. JP will get quotations and feed back to council. It was resolved to agree that the AC would create further signage for additional areas of the playing field advertising prosecution for fly-tippers, littering and dog mess. It was agreed this would be monitored and if needs be the bylaws regarding dog control is amended. It was agreed to continue posting on social media and highlight the space as a “play area”.

**All agreed.**

- 10 **Trees** – D. Seal to offer an update. D. Seal has updated the committee on the planted saplings and confirmed that once the cherry blossom saplings are mature these will be placed next to the new footpath. It was confirmed D. Seal, Clerk and maintenance would water the saplings when needed.
- 11 **Climate change strategy plan** – To discuss strategy plan shared by TMBC and KALC for Shipborne Parish. T. Fryer discussed how good this is and it could be a substitute for the neighbourhood plan. It was agreed this would be passed to the planning committee to look at and consider.
- 12 **Great big green week 10<sup>th</sup> – 18<sup>th</sup> June 2023**. Ideas discussed are plant more trees, litter pick, plant based picnics, nature trails etc. This can be advertised and discussed further nearer the date.  
**All agreed**
- 13 **Any other matters/actions for discussion at the next meeting -**
- 14 **To agree next meeting date – 27<sup>th</sup> April 2023 at 6.30pm**